



Newsletter August 2014

## *Water Plan Update Public Meetings Scheduled, All Comments due October 24<sup>th</sup>*

Seven public meetings have been scheduled throughout the state by the Arkansas Natural Resources Commission (ANRC) to receive comments regarding the Arkansas Water Plan Update Draft Executive Summary. The meetings are set for September, but comments on the Executive Summary will be accepted through Oct. 24, 2014. The list of meetings is in the blue box in the right column. The Executive Summary is on the Water Plan Update website [www.arwaterplan.arkansas.gov](http://www.arwaterplan.arkansas.gov).

Comments from the public can be made verbally or in writing during the meetings, emailed to [arkansaswater@cdmsmith.com](mailto:arkansaswater@cdmsmith.com), or mailed to the Arkansas Natural Resources Commission, Attention Water Plan, 101 East Capitol Avenue, Suite 350, Little Rock, AR 72201.

After the deadline for comments has expired, a Final Executive Summary will be prepared and submitted to the ANRC Commission in November. The Commission will then consider rule-making for implementing the recommendations in the Plan.

In addition to public meetings, representatives from ANRC will be speaking to dozens of organizations throughout the state to explain the key points of the Water Plan Update Executive Summary. If you have questions about the Executive Summary, or if you would like an ANRC representative to speak to your organization, call the agency at (501) 682-1611.

### **Water Plan Public Meeting Schedule**

**Sept. 3, Stuttgart**, 10 a.m., Grand Prairie Center, Phillips Community College, U of A. 2807 Highway 165 South

**Sept. 4, Jonesboro**, 9 a.m. Jonesboro Regional Chamber of Commerce, 1709 East Nettleton

**Sept. 5, Russellville**, 10 a.m., Lake Point Conference Center, 171 Lake Point Lane, Training Room C

**Sept. 15, Smackover**, 1 p.m., Arkansas Museum of Natural Resources, 3853 Smackover Highway

**Sept. 16, Texarkana, AR**, 10 a.m., Southwest Arkansas Electric Coop, 2904 East Ninth St., (must park in designated areas)

**Sept. 17, Little Rock**, 2 p.m. Central Arkansas Main Branch Library, 100 Rock St., Darragh Center Auditorium

**Sept. 19, Fayetteville**, 10 a.m., U of A Pauline Whitaker Animal Science Center, Room 109, 1335 West Knapp

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**Comments are welcome!**

Email comments or questions to: [arkansaswater@cdmsmith.com](mailto:arkansaswater@cdmsmith.com)

Website: [www.arwaterplan.arkansas.gov](http://www.arwaterplan.arkansas.gov)

Telephone: Edward Swaim, Arkansas Natural Resources Commission, (501) 682-3979

Mail: Arkansas Natural Resources Commission, Attention: Water Plan

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